



P.O.Box 1112 BRYAN, TX 77806 (979) 778-6000

# MEMBERSHIP APPLICATION

**FEE: \$10.00**

(NOTE: This is not an application for credit.)

**PLEASE PRINT CLEARLY**

Name \_\_\_\_\_ Soc. Sec. # or Business I.D. # \_\_\_\_\_  
 (First) (Middle) (Last)

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Physical Address \_\_\_\_\_

Phone (H) \_\_\_\_\_ Driver Lic. # \_\_\_\_\_ Birth Date \_\_\_\_\_

Phone (C) \_\_\_\_\_ FAX \_\_\_\_\_ E-Mail \_\_\_\_\_

Spouse \_\_\_\_\_ Driver License # \_\_\_\_\_

For partnerships and corporate memberships, please provide names and addresses of all persons or officers:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## QUALIFICATIONS FOR MEMBERSHIP

Any person, firm, partnership, corporation or association, including landlords and tenants, to qualify for membership, **must be a producer of agricultural products intended for resale and be a purchaser of supplies and/or services offered by this Association.** Upon approval by the Board of Directors, active membership carries full membership privileges, including the right to vote at the Association's annual membership meeting, and to participate in the patronage refunds of the Association. **PLEASE NOTE: Once approved, the membership will not be activated until a purchase has been made.**

I am a producer of Agricultural products intended for resale. (Sign) \_\_\_\_\_

To confirm the qualifications, please describe the extent of your agricultural operation(s):

**Counties of Operation:** (primary county first) \_\_\_\_\_

**Number of Acres:** (Owned) \_\_\_\_\_ (Leased) \_\_\_\_\_

### LIVESTOCK

	# HEAD	TYPES OR BREEDS
Cattle	_____	_____
Horses	_____	_____
Swine	_____	_____
Sheep	_____	_____
Goats	_____	_____
Poultry	_____	_____
Exotic	_____	_____
OTHER	_____	_____

### CROPS

Total Crop Acres \_\_\_\_\_ Total Pasture Acres \_\_\_\_\_

CROPS PRODUCED (Check all that apply)

Cotton <input type="checkbox"/>	Corn <input type="checkbox"/>	Milo <input type="checkbox"/>
Soybeans <input type="checkbox"/>	Wheat <input type="checkbox"/>	Oats <input type="checkbox"/>
Hay <input type="checkbox"/>	Vegetables <input type="checkbox"/>	Fruit/Nuts <input type="checkbox"/>
OTHER <input type="checkbox"/> (specify type)	OTHER <input type="checkbox"/> (specify type)	

**Please Sign Membership Declarations on reverse side.**

# MEMBERSHIP DECLARATIONS and TAXPAYER CERTIFICATION

**I have read the qualifications for Membership and do hereby attest that I meet the requirements for the membership class designated in this application.** It is understood that if the Board of Directors of Producers Cooperative Association acts favorably upon this application, I will be issued one share of Voting Common Stock, and that such share of stock cannot be transferred to anyone other than the Association.

By signing this instrument, I hereby agree to comply with the Bylaws of the Association and do further understand and consent that the amount of my distribution of patronage refunds, which are made in written notices of allocations, and which are received from this Association, will be taken into account by me and their stated dollar amounts in the manner, as now or hereafter provided in the Federal Tax Laws in the taxable year in which such written notice of allocation is received.

Further, under the penalties of perjury, I certify that: (1) The number shown on this application is my correct taxpayer identification number; and (2) I am not subject to backup withholding either because I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or the IRS has notified me that I am no longer subject to backup withholding (does not apply to real estate transactions, mortgage interest paid, the acquisition or abandonment of secured property, contributions to an Individual Retirement Account (IRA), and payments other than interest and dividends).

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**(FOR OFFICE USE ONLY)**

Acct. Type \_\_\_\_\_ Acct. # \_\_\_\_\_ Stock # \_\_\_\_\_ Date Issued \_\_\_\_\_